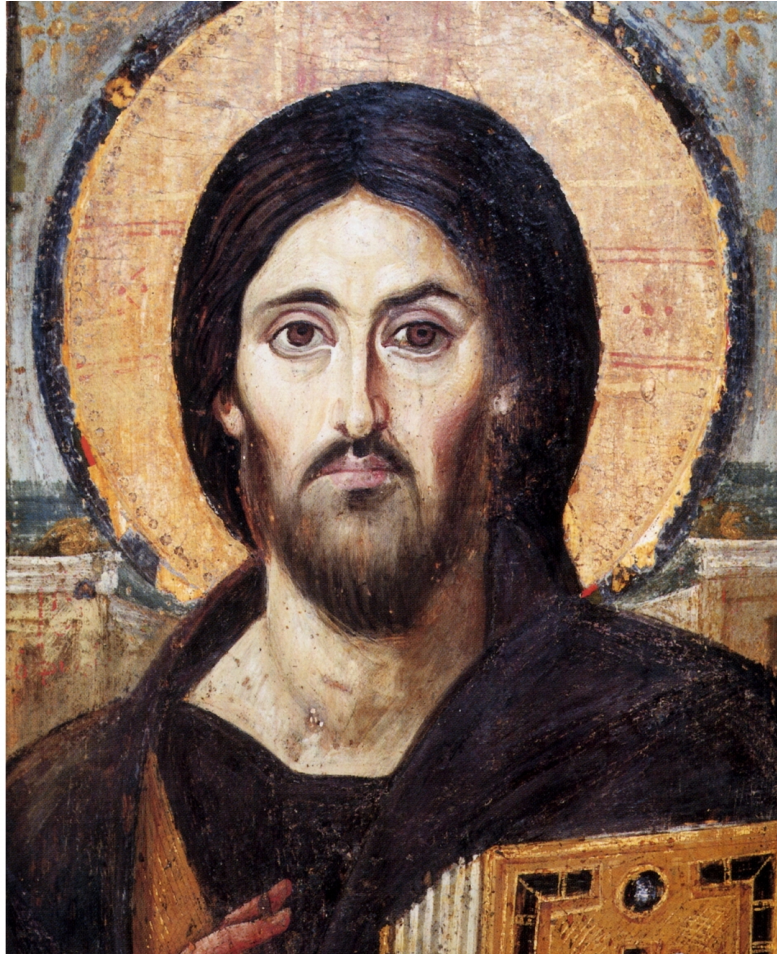




**St. Mary
& St. Martha**
ANGELICAN CHURCH



Second Sunday of Lent

SEASON OF THE WORD

Sunday, March 1, 2026
Service of Holy Communion
10:30 am

Welcome to St. Mary & St. Martha!

This booklet will hopefully help make you feel more comfortable, especially if this is new to you.

We follow a particular order of service that is grounded in liturgy or "the work of the people", using a liturgical form of service that walks us through the story of Jesus Christ in a sequence that brings home the good news of God's grace to us. Each week we are brought back to the amazing story of God with us.

As a community we seek to experience the power of God in our lives. This involves gathering to worship our Lord and Saviour, then gathering in fellowship and at various events put on by the church. We encourage connections that express the love that flows through God's church through affection, patience, forgiveness, compassion, and serving those in need.

We recognise the enduring presence of Indigenous people connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

The Greeting

Stand

The Son of man must be lifted up, that whoever believes
in him may have eternal life.

John 3:14-15

The grace of our Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit be with you all.

And also with you.

Call to Worship: The Glory of These Forty Days

The glory of these forty days

We celebrate with songs of praise;

For Christ, through whom all things were made,

Himself has fasted and has prayed.

Alone and fasting, Moses saw

The loving God who gave the law;

And to Elijah, fasting, came

The steeds and chariots of flame.

So Daniel trained his mystic sight,

Delivered from the lions' might;

And John, the bridegroom's friend, became

The herald of Messiah's name.

Then grant us, Lord, like them to be

Full oft in fast and prayer with thee;

Our spirits strengthen with thy grace,

And give us joy to see the face.

Welcome

Sit

The Rev. Canon Mark Regis, Rector (Sr. Priest)

Prayers of Preparation

Sit/Kneel

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Great Commandments

Our Lord Jesus Christ said: 'The first commandment is this:

"Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength."

'The second is this: "Love your neighbour as yourself."

There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

Lord, have mercy upon us, and write all these your laws in our hearts.

The Collect

Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Collect for Lent

Let us pray for grace to keep Lent faithfully.

Almighty and everlasting God, you hate nothing that you have made and forgive the sins of all those who are penitent: create and make in us new and contrite hearts that we, worthily lamenting our sins and acknowledging our wretchedness, may receive from you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Youth & Children's Dismissal

Young people are invited to follow their leaders to their program

Hymn: Come and Journey With a Saviour

Stand

Come and journey with a Saviour
Who has called us from our birth,
Who has washed us in the waters,
And who loved us on the earth.

Come and journey, come and journey
With a Saviour who has come.
We are all God's sons and daughters;
In the Spirit we are one.

Come and journey, journey inward,
Come and seek him deep within,
Where he meets us in our living,
In our striving and our sin.

Come and journey, journey outward,
Telling others of his name,
Telling others of his glory,
Of his cross and of the shame.

Come and journey, journey outward,
Where that cross calls us to care,
Where injustice and where hunger
And the poor call us to share.

The Word of God

First Reading

Sit

A reading from the book of Romans, chapter four, beginning at the first verse.

What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? ² If, in fact, Abraham was justified by works, he had something to boast about – but not before God. ³ What does Scripture say? ‘Abraham believed God, and it was credited to him as righteousness.’

⁴ Now to the one who works, wages are not credited as a gift but as an obligation. ⁵ However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness.

¹³ It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. ¹⁴ For if those who depend on the law are heirs, faith means nothing and the promise is worthless, ¹⁵ because the law brings wrath. And where there is no law there is no transgression.

¹⁶ Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham’s offspring – not only to those who are

of the law but also to those who have the faith of Abraham. He is the father of us all. ¹⁷ As it is written: 'I have made you a father of many nations.' He is our father in the sight of God, in whom he believed – the God who gives life to the dead and calls into being things that were not.

Romans 4:1-5, 13-17

This is the word of the Lord.

Thanks be to God.

Psalm

Psalm 121 will be read responsively, by whole verse.

¹ I lift up my eyes to the hills;

from where is my help to come?

² **My help comes from the Lord,**

the maker of heaven and earth.

³ He will not suffer your foot to stumble;

he who watches over you will not sleep.

⁴ **Behold, he who keeps watch over Israel**

shall neither slumber nor sleep.

⁵ The Lord himself watches over you;

the Lord is your shade at your right hand,

⁶ **So that the sun shall not strike you by day,**

neither the moon by night.

⁷ The Lord shall keep you from all evil;

it is he who shall keep your soul.

⁸ **The Lord shall keep watch over your going out**

and your coming in,

from this time forth for evermore.

Psalm 121

Glory to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Gospel Acclamation: Praise to You, O Lord

Stand

Praise to you, O Lord,
King of eternal glory. x2

Gospel Reading

Stand

Hear the Gospel of our Lord Jesus Christ according to John, chapter three, beginning at the first verse.

Glory to you, O Lord.

Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. ² He came to Jesus at night and said, ‘Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him.’

³ Jesus replied, ‘Very truly I tell you, no one can see the kingdom of God unless they are born again.’

⁴ ‘How can someone be born when they are old?’ Nicodemus asked. ‘Surely they cannot enter a second time into their mother’s womb to be born!’

⁵ Jesus answered, ‘Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. ⁶ Flesh gives birth to flesh, but the Spirit gives birth to spirit. ⁷ You should not be surprised at my saying, “You must be born again.”⁸ The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.’

⁹ ‘How can this be?’ Nicodemus asked.

¹⁰ ‘You are Israel’s teacher,’ said Jesus, ‘and do you not understand these things?’ ¹¹ Very truly I tell you, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. ¹² I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? ¹³ No one has ever gone into heaven except the one who came from heaven – the Son of Man. ¹⁴ Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵ that everyone who believes may have eternal life in him.’ ¹⁶ For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but to save the world through him.

John 3:1-17

This is the Gospel of the Lord.

Praise to you, O Christ.

Gospel Acclamation *continued*

Sermon

Sit

Rev. Ajit John, Assisting Priest

You can also view our sermons again online at stmaryandstmartha.org

Reflection

The Nicene Creed

Stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Hymn: O God, Beyond All Face and Form

Stand

O God, beyond all face and form,
you willed it that creation's night
should blaze, and chaos still its storm,
and birth a universe of light.

All things below, all things above
are formed of your eternal love.

You gave our race both form and name,
and love for us was your intent;
then to a woman's womb love came,
and on a cross was wholly spent.
All things below, all things above
are formed of this incarnate love.

Of this great love all loves are born,
of self, of neighbour, and of earth.
By love shall night be turned to morn,
and death shall never conquer birth.
All things below, all things above
are formed of God's eternal love.

The Great Litany

Sit/Kneel

Let us pray.

God the Father,
have mercy upon us.

God the Son,
have mercy upon us.

God the Holy Spirit,
have mercy upon us.

Holy, blessed and glorious Trinity,
have mercy upon us.

From all evil and mischief;
from pride, vanity and hypocrisy;
from envy, hatred and malice;
and from all evil intent,
good Lord, deliver us.

From sloth, worldliness and love of money;
from hardness of heart and contempt for your word and your laws,
good Lord, deliver us.

From sins of body and mind;
from the deceits of the world, the flesh and the devil,
good Lord, deliver us.

From famine and disaster; from violence, murder and dying unprepared,
good Lord, deliver us.

In all times of sorrow;
in all times of joy;
in the hour of death,
and at the day of judgement,
good Lord, deliver us.

By the mystery of your holy incarnation;
by your birth, childhood and obedience;
by your baptism, fasting and temptation,
good Lord, deliver us.

By your ministry in word and work;
by your mighty acts of power;
and by your preaching of the kingdom,
good Lord, deliver us.

By your agony and trial;
by your cross and passion;
and by your precious death and burial,
good Lord, deliver us.

By your mighty resurrection;
by your glorious ascension;
and by your sending of the Holy Spirit,
good Lord, deliver us.

Hear our prayers, O Lord our God.
Hear us, good Lord.

Govern and direct your holy Church;
fill it with love and truth;
and grant it that unity which is your will.
Hear us, good Lord.

Give us boldness to preach the gospel in all the world,
and to make disciples of all the nations.
Hear us, good Lord.

Enlighten Andrew and Kevin our Bishops and all who minister with
knowledge and understanding, that by their teaching and their lives they
may proclaim your word.
Hear us, good Lord.

Give your people grace to hear and receive your word,
and to bring forth the fruit of the Spirit.
Hear us, good Lord.

Bring into the way of truth all who have erred and are deceived.
Hear us, good Lord.

Strengthen those who stand;
comfort and help the faint-hearted;
raise up the fallen;
and finally beat down Satan under our feet.

Hear us, good Lord.

Guide the leaders of the nations into the ways of peace and justice.

Hear us, good Lord.

Guard and strengthen your servant Charles our King,
that he may put his trust in you, and seek your honour and glory.

Hear us, good Lord.

Endue Parliament and all the Ministers of the Crown
with wisdom and understanding.

Hear us, good Lord.

Bless those who administer the law,
that they may uphold justice, honesty and truth.

Hear us, good Lord.

Give us the will to use the resources of the earth to your glory,
and for the good of all creation.

Hear us, good Lord.

Bless and keep all your people.

Hear us, good Lord.

Bring your joy into all families; strengthen and deliver those in childbirth,
watch over children and guide the young, bring reconciliation to those in
discord and peace to those in stress.

Hear us, good Lord.

Help and comfort the lonely, the bereaved and the oppressed.

Lord, have mercy.

Keep in safety those who travel, and all who are in danger.

Lord, have mercy.

Heal the sick in body and mind,
and provide for the homeless, the hungry and the destitute.

Lord, have mercy.

Show your pity on prisoners and refugees,
and all who are in trouble.

Lord, have mercy.

Forgive our enemies, persecutors and slanderers,
and turn their hearts.

Lord, have mercy.

Hear us as we remember those who have died in the peace of Christ,
both those who have confessed the faith and those whose faith is known
to you alone, and grant us with them a share in your eternal kingdom.

Lord, have mercy.

Give us true repentance; forgive us our sins of negligence and ignorance
and our deliberate sins; and grant us the grace of your Holy Spirit to
amend our lives according to your holy word.

Holy God, holy and strong, holy and immortal, have mercy upon us.

Confession & Absolution

Sit/Kneel

Dear friends in Christ, God is steadfast in love and infinite in mercy; he
welcomes sinners and invites them to his table. Let us confess our sins,
confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Stand

The peace of the Lord be always with you.
And also with you.

Offertory

In our offertory, we offer our praise and thanksgiving and the gifts of ourselves and our service to the glory of God. To financially support the ongoing gospel ministry of St. Mary & St. Martha you can donate as the plate is passed or find options on our website at: www.stmaryandstmartha.org/give

Offertory Hymn: Fairest Lord Jesus
Fairest Lord Jesus, ruler of all nature,
O thou the God-head's human son:
Thee will I cherish, thee will I honour,
Thou my soul's glory, joy, and crown.

Stand

Fair are the meadows, fairer still the woodlands,
Robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer,
Who makes the troubled heart to sing.

Fair is the sunshine, fairer still the moonlight,
And fair the twinkling, starry host;
Jesus shines brighter, Jesus shines purer
Than all the angels heaven can boast.

All fairest beauty, heavenly and earthly,
Wondrously, Jesus, is found in thee;
None can be nearer, fairer, or dearer
Than thou, my Saviour, art to me.

The Doxology

Stand

**Praise God from whom all blessings flow!
Praise Him all creatures here below!
Praise Him above ye heavenly host!
Praise Father, Son and Holy Ghost. Amen.**

Prayer over the Gifts

God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. Receive all we offer you this day, and transform us to his likeness. We ask this in his name. **Amen.**

Prayer of Consecration

Stand

The Lord be with you.
And also with you.
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

**Holy, holy, holy Lord,
Lord God of power and might,
Heav'n and earth are full,
Full of your glory.
Hosanna, hosanna, hosanna,
Hosanna in the highest.**

**Blessed is he who comes,
Who comes in the name of the Lord.
Hosanna, hosanna, hosanna,
Hosanna in the highest.**

Sit/Kneel

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In

him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the

unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Sit/Kneel

Let us pray with confidence as our Saviour has taught us.

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Prayer of Humble Access

Sit/Kneel

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Breaking of the Bread

Sit/Kneel

We break this bread,

Communion in Christ's body once broken.

Let your Church be the wheat which bears its fruit in dying.

If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

The gifts of God for the people of God.

Thanks be to God.

Communion

Sit

All those who have placed their trust in Jesus as Saviour and Lord, being baptized in any Christian denomination, are welcome to the Lord's table. Please follow the directions of our welcome team. If you are not yet baptized, or wish a prayer of blessing, please cross your arms over your chest as you come forward. Gluten-free wafers are available upon request from the communion administrant. For those worshipping online, our prayers and invitation are extended to you in Spirit as we gather at the Lord's Table.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Communion Worship: Jesus Call Us Here to Meet Him

Sit

Jesus calls us here to meet him,
as through word and song and prayer
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.

Jesus calls us to confess him
Word of life and Lord of all,
sharer of our flesh and frailness,
saving all who fail or fall.

Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.

Jesus calls us to each other:
found in him are no divides.
Race and class and sex and language-
such are barriers he derides.
Join the hand of friend and stranger;
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.

Jesus calls us to his table
rooted firm in time and space,
where the church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;
share the love of which we sing;
share the feast for saints and sinners
hosted by our Lord and King.

Communion Worship: Healer of Our Every Ill

*Healer of our every Ill,
Light of each tomorrow,
Give us peace beyond our fear,
And hope beyond our sorrow.*

You who know our fears and sadness,
Grace us with your peace and gladness.
Spirit of all comfort: fill our hearts.

In the pain and joy beholding
how your grace is still unfolding,
Give us all your vision: God of love.

Give us strength to love each other,
Every sister, every brother.
Spirit of all kindness: be our guide.

You who know each thought and feeling,
Teach us all your way of healing.
Spirit of compassion: fill each heart.

Closing Prayers

Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Sit/Kneel

Christ give you grace to grow in holiness, to deny yourself, to take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Announcements

Sit

Closing Worship: O Christ, the Great Foundation

Stand

O Christ, the great foundation
on which your people stand
to preach your true salvation
in every age and land:
pour out you Holy Spirit
to make us strong and pure,
to keep the faith unbroken
as long as worlds endure.

Baptized in one confession,
one church in all the earth,
we bear our Lord's impression,
the sign of second birth.
One holy people gathered
in love beyond our own;
by grace we were invited,
by grace we make you known.

Where tyrants' hold is tightened,
where strong devour the weak,
where innocents are frightened,
the righteous fear to speak;
there let your church awaking
attack the powers of sin,
and, all their ramparts breaking,
with you the vict'ry win.

This is the moment glorious
when he, who once was dead,
shall lead his church victorious,
their champion and their head.
The Lord of all creation
his heav'nly kingdom brings:
the final consummation,
the glory of all things.

The Dismissal

Stand

Go in peace to love and serve the Lord.

Thanks be to God.

Prayer Ministry

*Following the service, our prayer team is available for
confidential prayer needs in the transept (to the left of the pulpit).*

In our prayers this week:

The Anglican Communion

The Nippon Sei Ko Kai

The Anglican-Lutheran Cycle of Prayer

ACC: The bishop, clergy, and people of the Diocese of Western
Newfoundland

ELCIC: The dean, council, and congregations of the Georgian Bay and
Huron Areas of the Eastern Synod

MOR: The people and ministries of New Dawn Moravian Church in Toronto

Diocese of Toronto

Parkdale-Toronto West Deanery

Outreach

Parish of Minden-Kinmount; Mission to Seafarers; Church of Nativity

St. Mary & St. Martha

Yvette Leander, Damien Leander Dundas, Felysha and Jenelle
Leander-Cobham; Lilian Leander; Sandra Lewis

Announcements

Welcome: To find out more about SM&SM, please fill out a connection card from the Welcome Hub or scan the QR code to fill it out online. You may also speak with a member of the Ministry Team. Contact the office or visit our website to sign up for the weekly newsletter with all the updates about life at SM&SM.

World Day of Prayer: On Friday, March 6, 7pm at the Church of St. Stephen (2259 Jane St.) we will gather in ecumenical worship and prayer, focussing on Nigeria. All are welcome!

Tax Receipts: Tax Receipts have been mailed out. If you have donated but have not provided your address but would still like your receipt, please get in touch with the office.

The Chosen: We continue our watch party in the sanctuary today at 12:30pm.

Lent Bible Reading Plan: Now available for pick-up by the entrances and the Welcome Hub.

Food Bank: Join us as we support the Weston Area Emergency Service (WAES) Foodbank. Currently, the greatest needs are for soup, canned tuna, canned fruit and canned vegetable, pasta and pasta sauce, but other non-perishable items are also welcomed.

Parking Update: For parking on Sundays, please note that we can no longer use the library lot, at any time. Parking info cards are available by the entrance with Sunday parking options.

Lent Book Study: Based on The Screwtape Letters. The study is co-led by Fr. Ajit John and Warden Cate Gardner on Zoom Thursday evenings at 7pm during Lent. Books are \$10 and are available at the Welcome Hub and office during the week.

Worship

Sundays @ 10:30am

Wednesday Communion @ 12:00pm

Community

The Screwtape Letters Book Study Thursdays on Zoom @ 7pm

The Chosen Season 5 watch-party on Sundays @ 12:30 pm

Euchre Mondays @ 6:30 pm \$5

Bid-Euchre @12:30 pm every 1st and 3rd Friday \$5

Drawing Drop-In @10 am *(see website and posted flyers for dates)*

Upcoming Dates

World Day of Prayer at St. Stephen's, Friday, March 6, 7pm

Ministry Team

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